

# **Environment and Regeneration Overview and Scrutiny Committee**

## **Agenda**

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<b>Date:</b>	<b>Monday, 18th January, 2021</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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### **How to Watch the Meeting**

For anybody wishing to view the meeting live please click in the link below:

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Please turn off your camera and microphone when entering the meeting and ensure they remain turned off throughout.

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

#### **1. Apologies for Absence**

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2. **Minutes of the Previous Meeting** (Pages 3 - 8)

To give consideration to the minutes of the meeting held on 16 November 2020.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Budget 2021/2022 Consultation** (Pages 9 - 20)

To consider the 2021/2022 Budget Consultation.

7. **Quarter 2 Performance Report** (Pages 21 - 30)

To consider the Quarter 2 Performance Report.

8. **Forward Plan** (Pages 31 - 42)

To consider the Forward Plan.

9. **Work programme** (Pages 43 - 50)

To consider the Committee's Work Programme.